



City of Wichita Falls City Council Agenda

Notice is hereby given that on July 21, 2026, the City Council of the City of Wichita Falls will hold a regular meeting at 8:30 a.m. at the MPEC, 1000 Fifth Street, Hayley Eye Clinic Seminar Room, for the purpose of considering the following items:

1. Call to Order

2. Invocation

- a) Dr. Samuel Abbott
Hospice of Wichita Falls

3. Pledge of Allegiance

4. Presentations

- a) Employee of the Month - Janice Bailey, Street Department
- b) Proclamation — National Parks and Recreation Month, City of Wichita Falls Parks and Recreation

5. Citizen Comments

Citizens may speak on matters not listed on the agenda by signing up before the meeting. Remarks are limited to three minutes, and no deliberation or action may be taken by the Council.

CONSENT AGENDA

6. Approval of Meeting Minutes

- a) City Council, June 16, 2026

7. Receive Minutes

- a) Tax Increment Financing #4 (TIF) Board, November 24, 2020
- b) Water Resources Committee, September 8, 2025
- c) Library Advisory Board, March 17, 2026
- d) Construction Board of Adjustment Appeals, April 22, 2026
- e) Wichita Falls Park Board, April 30, 2026
- f) Board of Adjustment, May 20, 2026
- g) Wichita Falls - Wichita County Public Health Board, June 5, 2026

8. Ordinances

- a) Ordinance amending the Code of Ordinances Chapter 22, Article XII Existing Building Code, Section 22-711, 1401.2 Applicability to remove “Existing Prior to 1945” and Chapter 22, Article XII, Section 22-711, 1401.4 Investigation and Evaluation to remove “Registered Fire Protection Engineer” to replace with “qualified engineers and architects in preparation of a submission”
- b) Ordinance amending the Fiscal Year 2026 Budget and authorizing a monthly lease of \$6,203.00 per month between the City of Wichita Falls and Mercury GSE Rentals, LLC to rent a Pushback Tractor for airplane movement at the Regional FBO Airport

9. Resolutions

- a) Resolution authorizing the City Manager to execute a potable water and wastewater services agreement with WinCo Trucking, LLC d/b/a Coastal Plains Trucking, LLC
- b) Resolution appointing Samuel Jones of the Animal Services Division of the Wichita Falls-Wichita County Public Health District to act as the Local Rabies Control Authority for the City of Wichita Falls, Texas
- c) Resolution approving the City of Wichita Falls 2026 Annual Action Plan, to allocate Community Development Block Grant (CDBG) funds in the amount of \$1,225,910, reallocate \$100,000 in prior year CDBG funding and FY 2026 HOME Investment Partnership Program (HOME) funds in the amount of \$346,455 received as Entitlement Grants from the U.S. Department of Housing and Urban Development (HUD), and authorize the City Manager to submit the plans to HUD for review and approval and to execute HUD Grant Applications and Grant Agreement to implement the approved plans, to include any and all revisions approved by HUD
- d) Resolution approving a substantial amendment to the 2021 Annual Action Plan to reallocate \$94,490 in HOME-American Rescue Plan (HOME-ARP) funds and authorizing the City of Wichita Falls to make any necessary revisions to the HOME-ARP Allocation Plan approved by the U.S. Department of Housing and Urban Development (HUD) in connection with the administration of the City's HOME-ARP allocation
- e) Resolution authorizing the City Manager to award bid and contract for the 2026 Seal Coat Project to Ronald R. Wagner & Co., LP in the amount of \$665,087.12
- f) Resolution authorizing the City Manager to award bid and contract for the 2026 Asphalt Rehabilitation Project to Freeman Paving, L.L.C. in the amount of \$2,274,352.95
- g) Resolution rejecting submissions for Regional Airport Entry Vestibule Door Replacement Project
- h) Resolution authorizing the City Manager to execute an Interlocal Agreement with the Wichita Falls Independent School District for management and funding of the school crossing guard program
- i) Resolution authorizing the retention of Jackson Walker LLP as outside legal counsel, in an amount not to exceed \$185,000, to represent the City in legal

matters regarding flooding, flood mitigation efforts, and associated state and federal legal issues

REGULAR AGENDA

10. Public Hearing & Ordinance

- a) Conduct a public hearing and take action on an ordinance annexing 8.32+/-acres of land out of the T. Curry Survey, Abstract 345, Wichita County, Texas; referenced as a portion of 2500 Bacon Switch Road and 0 Interstate 44, at the request of the property owner; accepting the 2500 Bacon Switch Road/0 Interstate 44 Bengal Pantego Plaza LLC. Municipal Services Annexation Plan Agreement for said tract under authority of Texas Local Government Code Chapter 43; Subchapter C-3, authority of municipalities to annex an area on request of owners; and designating the tract's zoning as General Commercial (GC) and Land Use Plan classification as Commercial (C)
 - I. Conduct Public Hearing
 - II. Take Action

11. Resolutions

- a) Resolution authorizing the submittal of a grant application to the Texas Parks and Wildlife Department for the Local Parks Non-Urban Outdoor Grant Program

12. Other Council Matters

- a) Announcements concerning items of community interest from members of the City Council. No action will be taken or discussed.

13. Staff Reports

- a) City Manager Update:
 - 1. Fire Department Wildfire Mitigation Work
 - 2. Police Chief Search
 - 3. MPEC: 4th in the Falls, Naming Rights and Conventions

14. Executive Sessions

- a) Executive Session in accordance with Texas Government Code §551.071, consultation with attorney on matters involving pending or contemplated litigation or other matters in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act (including, but not limited to, Savon Holmes litigation claim, Jonny Hia Phuoc Lam 7:26-cv-00074-0, flood zone and related state and federal legal issues, Burrus 7:25-cv-00111-0-bp).
- b) Executive Session in accordance with Texas Government Code § 551.087, to discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the

governmental body and with which the governmental body is conducting economic development negotiations and/or to deliberate the offer of a financial or other incentive to a business prospect.(including, but not limited to Oklaunion Power Stations, LLC)

- c) Executive Session in accordance with Texas Government Code § 551.072, to deliberate the purchase, exchange, lease, or value of real property interests due to the fact that deliberation in an open meeting would have a detrimental effect on the position of the City in negotiations with a third party (including, but not limited to Airport Hangar Leases).

15. Adjourn

In accordance with the Americans with Disabilities Act, this facility is wheelchair accessible, and accessible parking spaces are available. If you require special accommodations to attend or participate in this meeting, please contact the City Clerk's Office at (940) 761-7409 at least 48 hours prior to the meeting.

This meeting can be accessed and viewed at the following locations:

1. A livestream will be shown on the Spectrum/Time Warner Cable Channel 1300
 2. A livestream will be shown on the City's webpage <http://www.wichitafallstx.gov/994/Council-Meetings-and-Agendas>
-

CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at the Wichita Falls Public Library, Wichita Falls, Texas on the 15th day of July, 2026 at 5:00 o'clock p.m.



City Clerk