



City of Wichita Falls City Council Agenda

Notice is hereby given that on June 2, 2026, the City Council of the City of Wichita Falls will hold a regular meeting at 8:30 a.m. at the MPEC, 1000 Fifth Street, Hayley Eye Clinic Seminar Room, for the purpose of considering the following items:

1. Call to Order

2. Invocation

- a) Pastor Christopher Readus, St. Mark's Global Methodist Church

3. Pledge of Allegiance

4. Presentations

- a) Employee of the Month — Paige Lessor, Legal/City Clerk
b) Proclamation - June Elder Abuse Awareness Month, DFPS - Adult Protective Services
c) Proclamation - Code Enforcement Officers Appreciation Week, City of Wichita Falls Code Enforcement Department
d) Presentation - Letter of Recognition of Exceptional Attendance, Javin Torres, Legacy High School

5. Citizen Comments

Citizens may speak on matters not listed on the agenda by signing up before the meeting. Remarks are limited to three minutes, and no deliberation or action may be taken by the Council.

CONSENT AGENDA

6. Approval of Meeting Minutes

- a) City Council Meeting, May 19, 2026

7. Receive Minutes

- a) Board of Adjustment, November 20, 2024
b) Landmark Commission, February 24, 2026
c) Planning & Zoning Commission, April 8, 2026
d) Landmark Commission, April 21, 2026

8. Resolutions

- a) Resolution authorizing the City Manager to execute a professional services agreement with Bundy, Young, Sims, and Potter, Inc. for architectural and engineering services for the renovation of Fire Station 4 at 5514 Castle Dr.
- b) Resolution authorizing the City Manager to sign all documents necessary to award an American Institute of Architects contract to Bundy, Young, Sims & Potter, Inc. for the renovation of Kirby Middle School into a new Police Department Headquarters and Municipal Court Facility located at 1715 TX-11 Loop

REGULAR AGENDA

9. Public Hearings

- a) Public Hearing to receive public comments concerning the proposed PY 2026 Annual Action Plan and to allocate FY 2026 Community Development Block Grant (CDBG) funds in the amount of \$1,225,910, Reallocate \$100,000 in Prior Year CDBG Funding, and \$346,455 in FY 2026-2027 HOME Investment Partnership Program (HOME) funds
- b) Public Hearing on PY 2021 Annual Action Plan Substantial Amendment to Re-allocate \$94,490 in HOME-American Rescue Plan (HOME-ARP) Funding

10. Public Hearings & Ordinances

- a) Conduct a Public Hearing and take action on an ordinance amending the Code of Ordinances, to discuss the proposed text amendments to the Code of Ordinances, Appendix B: Zoning, Ordinances §5600 – Manufactured House and Temporary Use Vehicle Regulations and §6615 – Temporary Uses for the addition of permitted temporary workforce housing, development regulations, and enforcement
 - I. Public Hearing
 - II. Take Action
- b) Conduct a Public Hearing and take action on an ordinance amending the Code of Ordinances, Appendix B: Zoning, Ordinances Section 7500 – Amendment Procedure, Section 5100 – Home Occupations, and Section 7600 – Public Notices Procedures and Fee Schedule to comply with the 89th Texas Legislative Session
 - I. Public Hearing
 - II. Take Action

11. Ordinance

- a) Ordinance making an appropriation to the Special Revenue Fund in the amount of \$10,000 for The Rescue Effect Campaign Grant from the American Society for the Prevention of Cruelty to Animals (ASPCA) for Fiscal Year 2026; authorizing the City Manager, or his designee, to execute all documents necessary to accept said funds

12. Other Council Matters

- a) Announcements concerning items of community interest from members of the City Council. No action will be taken or discussed.
- b) Staff Update - Long-term Flood Mitigation Plan

13. Executive Sessions

- a) Executive Session in accordance with Texas Government Code §551.071, consultation with attorney on matters involving pending or contemplated litigation or other matters in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act (including, but not limited to, update on case 7:25-CV-00111-0-BP).

14. Adjourn

In accordance with the Americans with Disabilities Act, this facility is wheelchair accessible, and accessible parking spaces are available. If you require special accommodations to attend or participate in this meeting, please contact the City Clerk's Office at (940) 761-7409 at least 48 hours prior to the meeting.

This meeting can be accessed and viewed at the following locations:

- 1. A livestream will be shown on the Spectrum/Time Warner Cable Channel 1300
- 2. A livestream will be shown on the City's webpage <http://www.wichitafallstx.gov/994/Council-Meetings-and-Agendas>

CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at the Wichita Falls Public Library, Wichita Falls, Texas on the 27th day of May, 2026 at 3:30 o'clock p.m.



City Clerk