



## City of Wichita Falls City Council Agenda

**Notice is hereby given that on April 21, 2026, the City Council of the City of Wichita Falls will hold a regular meeting at 8:30 a.m. at the MPEC, 1000 Fifth Street, Hayley Eye Clinic Seminar Room, for the purpose of considering the following items:**

**1. Call to Order**

**2. Invocation**

- a) Paul Meyenberg, Wichita Falls Fire Department Chaplain, Pastor First Methodist Church of Holliday

**3. Pledge of Allegiance**

**4. Presentations**

- a) Presentation – Mayor for the Day, Bailey Forrester
- b) Proclamation - National Home Visiting Week, Wichita Falls ISD, North TX United Way, and Community Healthcare Center
- c) Proclamation - Eric Ward Youth Leadership Day

**5. Citizen Comments**

Citizens may speak on matters not listed on the agenda by signing up before the meeting. Remarks are limited to three minutes, and no deliberation or action may be taken by the Council.

### **CONSENT AGENDA**

**6. Approval of Meeting Minutes**

- a) City Council Meeting, April 7, 2026

**7. Receive Minutes**

- a) 4B Sales Tax Corporation (WF4BSTC), August 7, 2025
- b) 4B Sales Tax Corporation (WF4BSTC), August 14, 2025
- c) Wichita Falls Economic Development Corporation, June 19, 2025
- d) Wichita Falls Economic Development Corporation, October 14, 2025
- e) Wichita Falls - Wichita County Public Health Board, January 9, 2026
- f) Planning and Zoning, January 14, 2026
- g) City-County Homeless Advisory Committee, January 14, 2026
- h) Wichita Falls Economic Development Corporation, January 15, 2026

- i) Planning and Zoning Commission, February 11, 2026
- j) Tax Increment Financing #3 Board, February 17, 2026
- k) Wichita Falls Park Board, February 26, 2026
- l) 4B Sales Tax Corporation (WF4BSTC), March 5, 2026
- m) Lake Wichita Revitalization Committee, March 10, 2026

## **8. Ordinances**

- a) Ordinance authorizing an amendment to the Hotel Venue Tax FY25-26 Budget and authorizing a contract with Hoist Sales & Service, Inc. to purchase and replace a Single MD Style Scoreboard Hoist System, Remote Mount, in the amount of \$269,831, and appropriating venue tax funds as an emergency repair at the Kay Yeager Coliseum

## **9. Resolutions**

- a) Resolution authorizing the City Manager or his designee to apply for non-matching Grant Funds from the Bureau of Justice Assistance (BJA) FY 2025 Edward Byrne Memorial Justice Grant (JAG) Program in the amount of \$41,374 with co-applicant, Wichita County Sheriff's Office

## **REGULAR AGENDA**

### **10. Public Hearings & Ordinances**

- a) Public Hearing and take action on an Ordinance finding the structure at 401 Broad Street to be dangerous; requiring property owner to demolish said structure within thirty (30) days of the date of this ordinance; and declaring an emergency and immediate effective date
  - I. Public Hearing
  - II. Take Action

### **11. Other Council Matters**

- a) Announcements concerning items of community interest from members of the City Council. No action will be taken or discussed.

### **12. Executive Sessions**

- a) Executive Session in accordance with Texas Government Code §551.071, consultation with attorney on matters involving pending or contemplated litigation or other matters in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act (including, but not limited to, 401 Broad Street).
- b) Executive Session in accordance with Texas Government Code § 551.072, to deliberate the purchase, exchange, lease, or value of real property interests due to the fact that deliberation in an open meeting would have a detrimental effect on the

position of the City in negotiations with a third party (including, but not limited to, a single parcel of land located next to a city park)

### 13. Adjourn

---

In accordance with the Americans with Disabilities Act, this facility is wheelchair accessible, and accessible parking spaces are available. If you require special accommodations to attend or participate in this meeting, please contact the City Clerk's Office at (940) 761-7409 at least 48 hours prior to the meeting.

---

This meeting can be accessed and viewed at the following locations:

1. A livestream will be shown on the Spectrum/Time Warner Cable Channel 1300
2. A livestream will be shown on the City's webpage <http://www.wichitafallstx.gov/994/Council-Meetings-and-Agendas>

---

### CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at the Wichita Falls Public Library, Wichita Falls, Texas on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ o'clock p.m.

\_\_\_\_\_  
City Clerk