



## City of Wichita Falls City Council Agenda

**Notice is hereby given that on March 17, 2026, the City Council of the City of Wichita Falls will hold a regular meeting at 8:30 a.m. at the MPEC, 1000 Fifth Street, Hayley Eye Clinic Seminar Room, for the purpose of considering the following items:**

**1. Call to Order**

**2. Invocation**

- a) Minister Ken Holsberry, Tenth & Broad Church of Christ

**3. Pledge of Allegiance**

**4. Presentations**

- a) Proclamation - English Pharmacy Day  
b) Proclamation - Wichita Falls Ballet Theatre Dance Academy Day  
c) Proclamation - American Red Cross Month, American Red Cross Serving Texas Big Country

**5. Citizen Comments**

Citizens may speak on matters not listed on the agenda by signing up before the meeting. Remarks are limited to three minutes, and no deliberation or action may be taken by the Council.

### **CONSENT AGENDA**

**6. Approval of Meeting Minutes**

- a) March 3, 2026, City Council Meeting Minutes

**7. Receive Minutes**

- a) 4B Sales Tax Corporation (WF4BSTC) September 4, 2025  
b) 4B Sales Tax Corporation (WF4BSTC) October 2, 2025  
c) Wichita Falls Metropolitan Planning Organization Technical Advisory Committee October 9, 2025  
d) Wichita Falls Metropolitan Planning Organization Transportation Policy Committee October 22, 2025  
e) Central Wichita Falls Neighborhood Revitalization Committee January 6, 2026  
f) Lake Wichita Revitalization Committee February 10, 2026  
g) 4B Sales Tax Corporation (WF4BSTC) February 12, 2026

## **8. Ordinances**

- a) Ordinance authorizing the development of the City's first Comprehensive Safety Action plan for the total cost of \$300,000 funded by the USDOT Safe Streets and Roads for All (SS4A) Planning Funds in the amount of \$240,000 and local match funds of \$60,000 through the Transportation Planning Division/WFMPO

## **9. Resolutions**

- a) Resolution authorizing the City Manager to execute a professional services agreement with Black & Veatch Corporation for the Plant 61 Filter Rehabilitation Improvements, in the amount of \$528,000
- b) Resolution Directing Publication of Notice of Intention to Issue Combination Tax and Revenue Certificates of Obligation for Public Safety and Park Projects
- c) Resolution authorizing a contract with Core Displays Group LLC to purchase and install a new 9MM Superior Resolution, 13'(tall) X 26'(long), Full Color, Double Sided, Outdoor Digital Billboard sign on I-44 through the TIPS Co-op Purchasing Program in the amount of \$249,454 to be paid through venue tax
- d) Resolution authorizing the purchase and installation of eight (8) metal bleacher shelters at the North Sports Complex, located at 1702 Sheppard Access Road, from PlayCore Wisconsin, Inc., DBA GameTime through an approved cooperative purchasing program in the amount of \$248,454.80
- e) Resolution authorizing the City of Wichita Falls's continued membership in the Atmos Cities Steering Committee; and authorizing the payment of four cents per capita to the Atmos Cities Steering Committee to fund regulatory and legal proceedings and activities related to Atmos Energy Corporation
- f) Resolution approving the programs and expenditures of the Wichita Falls Type B Sales Tax Corporation (4B) by amending the budget to include funding in an amount not to exceed \$202,904 to the City of Wichita Falls to support the Art Walk event downtown

## **REGULAR AGENDA**

### **10. Public Hearing**

Public Hearing

- a) Public Hearing Amending the Speed Limit in the City View ISD School Zone Along City View Drive (25 MPH to 20 MPH)

### **11. Ordinances**

- a) Ordinance authorizing an amendment to the Police FY 2026 Budget and authorization to contract with 21CP Solutions LLC for Consulting Services in an amount not to exceed \$273,913

- b) Ordinance amending the Fiscal Year 2026 Budget and authorizing agreement between the City of Wichita Falls and Potencia Projects LLC to manage and operate ArtWalk
- c) Resolution approving the programs and expenditures of the Wichita Falls Type B Sales Tax Corporation (4B) by approving funding to the City of Wichita Falls in support of the forthcoming issuance of certificates of obligation by the City, for a term not to exceed twenty (20) years and an annual amount not to exceed \$1,400,000, to assist with several planned capital improvement projects including, but not limited to, renovation of the former Kirby Middle School into the new Police Department Headquarters, The Falls renovation, and the Lake Wichita Section of the Circle Trail

## 12. Resolutions

- a) Resolution accepting the annual financial audit for the fiscal year ended September 30, 2025

## 13. Other Council Matters

- a) Announcements concerning items of community interest from members of the City Council. No action will be taken or discussed.

## 14. Executive Sessions

- a) Executive Session in accordance with Texas Government Code §551.071, consultation with attorney on matters involving pending or contemplated litigation or other matters in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act.
- b) Executive Session in accordance with Texas Government Code § 551.087, to discuss or deliberate the offer of a financial or other incentive to a business prospect that the City Council seeks to have, locate, stay, or expand in or near the territory of the City of Wichita Falls and with which the City and/or economic development corporations created by the City are conducting economic development negotiations (including, but not limited to, the circle trail, PD HQ, and The Falls )

## 15. Adjourn

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In accordance with the Americans with Disabilities Act, this facility is wheelchair accessible, and accessible parking spaces are available. If you require special accommodations to attend or participate in this meeting, please contact the City Clerk's Office at (940) 761-7409 at least 48 hours prior to the meeting.

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This meeting can be accessed and viewed at the following locations:

1. A livestream will be shown on the Spectrum/Time Warner Cable Channel 1300
2. A livestream will be shown on the City's webpage <http://www.wichitafallstx.gov/994/Council-Meetings-and-Agendas>

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CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at the Wichita Falls Public Library, Wichita Falls, Texas on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ o'clock p.m.

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City Clerk